

- **Carta per l'Orientamento**, scaricabile al seguente

link: https://drive.google.com/file/d/1iLKr3cRMJvmlyxHzbHILHcBbLJ1I70C8/view?usp=drive_link ;

- **Video correlato**, scaricabile al seguente

link: https://drive.google.com/file/d/1joGAqPEQNE3RmZKIY7BPUqEjLqHXRI59/view?usp=drive_link.